

PARADIP PORT TRUST
MARINE DEPARTMENT

No.MD/SHS/TECH-2/2011

Dated, the October 2011

NOTICE

It is brought to the notice of all concerned that following revised locations are earmarked for anchorage of vessels bounded by the circular area of one Nautical Mile radius with Centre point mentioned against each in Geographical Coordinates of WGS-84 datum.

| Sl.No. | Nomenclature | Lat. | Long. | Radius |
|--------|---------------------|-------------------------|---------------------------|-----------------|
| 1 | GENERAL ANCHORAGE-1 | 20 ⁰ 11.6' N | 086 ⁰ 42.2' E | 1 nautical mile |
| 2 | GENERAL ANCHORAGE-2 | 20 ⁰ 10.3' N | 086 ⁰ 44.0' E. | 1 nautical mile |
| 3 | TANKER ANCHORAGE | 20 ⁰ 10.0' N | 086 ⁰ 47.8' E | 1 nautical mile |
| 4 | VLCC ANCHORAGE-1 | 20 ⁰ 01.8' N | 086 ⁰ 38.5' E | 1 nautical mile |
| 5 | VLCC ANCHORAGE-2 | 20 ⁰ 06.4' N | 086 ⁰ 49.0' E. | 1 nautical mile |

Deputy Conservator,
Paradip Port Trust.

Copy to:

1. The Chief Hydrographer to Govt. of India, National Hydrographic Office, 107-A, Rajpur Road, Post Box No. 75, Dehradun, Uttaranchal -248001 with a request to incorporate in Chart No.3010 Approaches to Paradip Port & Chart No. 352 Gopalpur to Paradip and promulgated in the Notices to Mariners. Above Coordinates are in WGS-84 datum. **FAX No. 0135-2748373**
2. The Commandant, Coast Guard. Head quarter No.7, Orissa, Paradip Port
3. Director General of Light Houses and Light Ships, MOST, Govt. of India, Deep Bhavan, Tulsi Marg, A-13,Setor-24, Noida-201301 (Uttar Pradesh)
4. The Naval Chart Department, Castle Park, Sahid Bhagat Singh Road,Mumbai.
5. The Flag Officer, Commanding –in-Chief, Eastern Naval Command, Naval Base, Visakhapatnam – 530014.
6. Chief Research Officer, Coastal Engineering Research Station, CWPRS, Khadakwasla, Pune-411024.
7. Public relations Officer, PPT for publication in Port Gazette.
8. All Shipping Agents, Paradip.
9. Port Signal Station.
10. Harbour Master / All Pilots, Paradip Port Trust.
11. Tug Master Class-I / Chief Officer (F), PPT.
12. Traffic Manager / Chief Engineer / Chief Electrical & Mechanical Engineer / D.M.(MS), PPT.
13. PS to Chairman, PPT for kind information of Chairman,PPT.
14. PA to Dy. Chairman, PPT for kind information of Dy. Chairman,PPT
15. Dy. Director, EDP Cell, PPT with a request to put in PPT Website.