



PARADIP PORT TRUST
PARADIP - 754 142, ODISHA (INDIA)
ADMINISTRATIVE DEPARTMENT



NO.:AD/RSC-I-24/32/2016(Pt)/3779

Dated, the 30th Oct., 2017

ADVERTISEMENT

Applications are invited from the Indian Nationals for filling up of one vacancy of **Dy. Marine Engineer(Class-I)** un-reserved on scale of pay Rs. 20600-46500/- in PPT through direct recruitment basis.

Recruitment Rule:

- (i) MOT II Class Motor Certificate issued under Merchant Shipping Act,1958.
- (ii) 2 years experience as independent watch keeping Engineer on broad and foreign going ship.

Age: 35 years as on 01.10.2017 (upper age limit is relaxable as per Govt. guide line)

PPT may conduct written test or viva-voce or both for selection of candidates. PPT reserves the right to cancel or modify this advertisement at any time. Filling up of the post is also subjects to approval of Ministry.

Application duly signed, giving name, date of birth, permanent and present address, religion, caste, qualification starting from HSC with percentage of mark secured and work experience with copies of all self attested certificates along-with two self attested passport size photographs should reach the **Secretary, Paradip Port Trust, At/Po: Paradip Port, Orissa, Pin:754142 latest by 30.11.2017.** Persons in the employment of Government/Semi-Government/PSU and autonomous body must apply through proper channel. The application should be type written. Incomplete or late application will summarily be rejected.

Sd/-
Secretary,
Paradip Port Trust.

Copy to:

1. The Secretary, All Major Port Trusts for wide circulation amongst the eligible officers of your Ports.
2. The Dy. Conservator,PPT for information.
3. The Secretary to Govt. of India, Ministry of Shipping, Transport Bhavan, 1 Parliament Street, New Delhi – 110 001 for kind information (Kind attention: Shri R.K.Nigam, Under Secretary to GoI,MoS).

PARADIP PORT TRUST
ADMINISTRATIVE DEPARTMENT

APPLICATION FOR THE POST OF: DEPUTY MARINE ENGINEER

Affix Passport size Photograph

1. Name of the Candidate (in Block : _____
letters)
2. Father's/Husband's Name : _____
3. Date of Birth (dd/mm/yyyy) : _____
4. Age as on 01.10.2017 : _____
5. Permanent Address (with pin code) : _____

6. Address for correspondence (with pin : _____
code)

7. E-mail address, phone numbers : E-mail: _____
(office, residence & mobile) along : Mob: _____
with fax no. if any : Ph (off): _____
: Ph (Res): _____
8. Nationality :
9. Religion :
10. Whether belong to Minority
Community, if yes, please specify.
:
11. Whether belonging to SC/ST/OBC/
GEN/ Ex-servicemen. :
12. Gender :
13. If physically handicapped, sub :
Category of PH
14. Marital Status :

15. Details of Educational Qualification from Matriculation onwards (Enclose a separate sheet, duly signed, if the space below is insufficient):

Sl. No.	(1)	(2)	(3)	(4)	(5)
a) Examination passed					
b) Year of passing					
c) Name of College/ Institute					
d) University/ Board					
e) Main subjects					
f) Total aggregate percentage of marks obtained/ division/ etc.					

16. Details of experience (in chronological order). (Enclose a separate sheet, duly signed, if the space below is insufficient).

: _____

Sl. No.		(1)	(2)	(3)	(4)	(5)
a) Name of organization						
b) Post held with dates						
	From					
	To					
c) Brief description of duties						
d) Details of experience						
e) Scale of pay						
f) Total Salary						

17. Details of computer knowledge Language(s) known and application Software used

: _____

18. Additional information, if any, which you would like to mention in support of your suitability for the post (This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training, (iii) work experience over and above advertisement) [enclose a separate sheet, duly authenticated by your signatures, if the space is insufficient]

: _____

19. Language known (Read, write, speak and understand)

: _____

DECLARATION

I hereby solemnly declare and undertake that all information furnished by me is true, correct and complete to the best of my knowledge and belief. I also undertake that, if at any stage of selection, the information furnished is false or misleading, my candidature/appointment/services will stand cancelled/terminated without assigning any reasons there for.

Date: _____

Signature: _____

Place: _____

Name : _____

Note: Attested copies of documents in support of educational qualification and experience must be enclosed. Application will not be considered without attested copies of all supporting documents.